NVCC Faculty Award for Excellence in Science

Awarded to a student who demonstrates excellence in science.

Award Criteria

- Upon review of application and transcripts, the Science Division faculty will select an award recipient based on the science courses taken and grades for each course.
- Applicants must be in good academic standing.

Application Process (see attached forms):

**REQUIRED**
- Completed **SIMPLE** application form – Must include list of science classes with letter grade received.

The complete application must be received by **February 21st**

Questions?

Contact Elizabeth Catuccio email: ecatuccio@nv.edu or phone:

203-575-8045
### Applicant Information - NVCC Faculty Award for Excellence in Science

<table>
<thead>
<tr>
<th>Name:</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Last</td>
<td>First</td>
<td>Middle Initial</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Address:**

<table>
<thead>
<tr>
<th>Street</th>
<th>City</th>
<th>ST</th>
<th>Zip</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**PH #:** (______) - (______) - Banner ID# ____________________

**Email:** __________________________________________________

**Date of Birth** __________________________

**Gender:**
- [ ] Male
- [ ] Female

**Marital Status:**
- [ ] Single
- [ ] Married
- [ ] Divorced
- [ ] Separated

**Ethnicity:**
- [ ] White
- [ ] Black or African American
- [ ] Hispanic or Latino
- [ ] Asian
- [ ] Hawaiian or Other Pacific Islander
- [ ] Two or More Races

### Academic Information

**Degree Program:**
- [ ] Associate
- [ ] Certificate

**Concentration:** __________________________

**GPA to date** __________________________

**Credits Earned to Date:** __________________________

**Number of Credits you are currently taking:** __________________________

List science course names and course numbers you have taken or are currently enrolled in and your grade for each course.

1) __________________________ 4) __________________________

2) __________________________ 5) __________________________

3) __________________________ 6) __________________________

**During the next academic year will you be:**
- [ ] Full Time Student
- [ ] Part-Time Student

**How many credit hours do you plan to take:** __________________________

**Anticipated Graduation Date** __________________________

**Will you be attending:**
- [ ] NVCC
- [ ] Another academic institution

**If other, what college:** __________________________

**Are you on Academic Probation?**
- [ ] No
- [ ] Yes

**Have you violated the student conduct policy within the last academic year or at your previous institution?**
- [ ] No
- [ ] Yes

**If yes, please explain:**

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

**Have you ever received any form of financial aid from NVCC? If so, when?**

________________________________________________________________________

**Have you submitted a FASFA to NVCC?**
- [ ] Yes
- [ ] No
### Employment and Volunteer Information

<table>
<thead>
<tr>
<th>Work Status:</th>
<th>Full Time</th>
<th>Part time</th>
<th>Unemployed</th>
<th>Work Study Student:</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
</table>

Briefly describe your current job and field of employment:

Extracurricular Activities and volunteer work: - Please list any extracurricular activities and volunteer work you participate in. (Both in and outside NVCC)

---

This Scholarship Application and all supporting documentation MUST be submitted together by deadline or packet will not be accepted.

Please Mail or personally drop off all application materials to:
NVCC Foundation – Scholarship Committee – NVCC Faculty Award for Excellence in Science
750 Chase Parkway
Kinney Hall Room 720
Waterbury, CT 06708

**DEADLINE FOR APPLICATIONS**
February 21st

ALL OF THE INFORMATION IN THIS APPLICATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

/  
(Applicant's Signature)  (Date)