

CRIMINAL JUSTICE/SECURITY DEGREE

Naugatuck Valley Community College

Office of Academic Affairs

PROGRAM OF STUDY SHEET

STUDENT NAME: _____ ID @ _____ DATE: _____

ADVISOR: _____ TRANSFER PLANS: _____

SECTION A: GENERAL EDUCATION REQUIREMENTS*

| RECOMMENDED SEMESTER | COMPETENCY | COURSE NUMBER/TITLE | CREDITS | GRADE |
|-----------------------------|--|---------------------------------|----------------|--------------|
| _____ | Aesthetic Dimensions/Written Communications | Any Listed | 3 | _____ |
| _____ | Continuing Learning/Information Literacy/Ethics | Any Listed | 3 | _____ |
| _____ | Historical Knowledge | Any Listed | 3 | _____ |
| _____ | Oral Communication | COM*H100 or COM*H173 | 3 | _____ |
| _____ | Quantitative Reasoning | MAT*H167 – Princ. of Statistics | 3 | _____ |
| _____ | Scientific Knowledge | BIO*H105 – Intro. to Biology | 4 | _____ |
| _____ | Scientific Reasoning | DAR*H158 – Biology of Addiction | 3 | _____ |
| _____ | Social Phenomena | SOC*H101 – Intro. to Sociology | 3 | _____ |
| _____ | Written Communication/Critical Analysis/Logical Thinking | ENG*H101 – Composition | 3 | _____ |
| _____ | Written Communication | ENG*H102 – Literature & Comp. | 3 | _____ |

SECTION B: PROGRAM REQUIREMENTS

| RECOMMENDED SEMESTER | COURSE | TITLE | CREDITS | GRADE |
|-----------------------------|---------------|--|----------------|--------------|
| _____ | CJS*H101 | Intro to Criminal Justice | 3 | _____ |
| _____ | CJS*H218 | Legal Aspects of Security | 3 | _____ |
| _____ | CJS*H103 | Introduction to Security | 3 | _____ |
| _____ | CJS*H230 | Security Management | 3 | _____ |
| _____ | CJS*H211 | Criminal Law I | 3 | _____ |
| _____ | CJS*H217 | American Legal Systems | 3 | _____ |
| _____ | CJS*H232 | Industrial and Retail Security | 3 | _____ |
| _____ | CJS*H293 | Criminal Justice Cooperative Work Experience | 3 | _____ |
| _____ | SOC*H240 | Criminology | 3 | _____ |
| _____ | CJS*H233 | Institutional Security | 3 | _____ |

TOTAL CREDITS REQUIRED NOT FEWER THAN: 61

ADDITIONAL COMMENTS: _____

STUDENT SIGNATURE _____ DATE: _____

ADVISOR SIGNATURE _____ E-MAIL: _____ @nv.edu PHONE: (203) _____